



**Town Council Board of Education
Joint Insurance Subcommittee**

MEETING AGENDA

1/10/2017

4:30 PM

[Enfield Room](#)

[Enfield Town Hall](#)

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- 1. Call to Order**
 - 2. Roll Call**
 - 3. Presentation by Steve May on RFP Results**
 - 4. Miscellaneous**
 - 5. Next Regular Meeting Date**
 - 6. Adjournment**