



**AGENDA  
JOINT FACILITIES COMMITTEE**

**Wednesday March 20, 2019  
6:00 PM Enfield Room  
Enfield Town Hall**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PRESENTATION:** Silver/Petrucci – Facilities Master Plan Qualifications
- 4. EXECUTIVE SESSION** – presentation rating
- 5. PRESENTATION:** BL Companies – Facilities Master Plan Qualifications
- 6. EXECUTIVE SESSION** – presentation rating
- 7. COMMITTEE WRAP UP**
- 8. ADJOURNMENT**