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ENFIELD PLANNING DEPT
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# TOWN OF ENFIELD

## Inland Wetlands & Watercourses Agency

**Planning Division • 820 Enfield Street Enfield, CT 06082**
**Telephone: 860-253-6355 Website: www.enfield-ct.gov**

**Permit Application for Inland Wetlands & Watercourses Activity**

**Application For:** ☑ Permit ☐ Extension ☐ Agent Approval ☐ Other _____
☒ Modification (Existing Permit/ Application #'s): IW # 596

new permit, not modification SV

| Staff Use Only | | | |
|---|---|---|---|
| **IW #:** | IW#617 | **View Permit #:** | TPL-20-120 |
| **IWWA Regulation Section:** | | | |

**PLEASE REVIEW LAND USE APPLICATION GUIDE FOR INSTRUCTIONS**

**Property Address:** 25 HAZARD AVENUE **Map #:** 45 **Lot #:** 0008
**Zone(s):** BR **Size of Parcel:** 30.99 AC* **Account #:** 00100001001S
**Current Use:** SHOPPING CENTER
**Project Name:** AAA BUILDING
**Summary Description:** CONSTRUCTION OF NEW 10,197 S.F. AAA BUILDING AND ASSOCIATED SITE IMPROVEMENTS TO ACCOMODATE THE NEW BUILDING.

**Applicant's Name:** AAA CLUB ALLIANCE, INC.
**Applicant's Address:** 1 RIVER PLACE WILMINGTON, DE 19901
**Contact #:** 704-561-5238 **Email:** KChapman@mpure.com
**Applicant's Representative:** KEN CHAPMAN
**Representative Address:** 2400 S. BLVD SUITE 300 CHARLOTTE, NC 28203
**Contact #:** 704-561-5238 **Email:** KChapman@mpure.com
**Does Applicant own the Property?** ☐ Yes (Attach Copy of DEED)
☒ No (Provide Information Below)



*NOTE: TOTAL SHOPPING CENTER IS 33.02 AC. WITH OUTPARCELS.

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**Owner's Name:** PARAMONT REALTY SERVICES INC. *
**Owner's Contact #:** ERIC KELLY
**Owner's Address:** 1195 ROUTE 70 LAKEWOOD, NJ 08701
**Owner's Email:** ekelly@paramountrealty.com

**Project Information:**

* A.K.A. PARAMONT COMMONS AT ENFIELD, LLC

**Septic:** ☐ Yes ☒ No

**Public Sewer:** ☒ Yes ☐ No

**Well Water:** ☐ Yes ☒ No

**Public Water:** ☒ Yes ☐ No

**Outdoor Storage:** ☐ Yes ☒ No

**Design District:** ☐ Yes ☒ No

**Do wetlands and watercourses affect this application?** ☒ Yes ☐ No

**Is the property within a Level A or Level B Aquifer Protection Area?** ☐ Yes ☒ No

**Does this application include any regulated activity in a floodplain** ☒ Yes ☐ No

(If yes, you will need to also submit a Flood Hazard Development Permit application to the Planning & Zoning Commission)

**What is the total lot acreage?** 30.99 AC

**What is the length of the property frontage? (List by Street)** 1454.34' - HAZARD AVE.
869.99' - FRESHWATER BLVD

**Name the abutting street(s):** FRESHWATER BLVD & HAZARD AVENUE

**What are the existing land uses and zoning districts for abutting properties or across the street(s)?**

**North**
**East** SHOPPING CENTERS
**South**
**West**

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**Environmental History:**

**Is any portion of the property located within 500 feet of an adjoining municipality?** ☐ Yes ☒ No

**Name Municipalities:** _____

**Area of wetlands located on the property:** 40,000 ± * Square Feet

**Area of wetlands to be impacted:** 0 Square Feet

**Watercourses located on the property:** ☒ Yes ☐ No

**Name and type of watercourses:** FRESHWATER BROOK BORDERS THE NORTH PROPERTY LINE

**Are proposed activities located within the 100-Year floodplain?** ☒ Yes ☐ No

**Are proposed activities located within a floodway?** ☐ Yes ☒ No

**Are there slopes with grades in excess of 15% located on the property?** ☐ Yes ☒ No

**Is any portion of the project located within a public water supply aquifer or watershed area?** ☐ Yes ☒ No

**Phase I: Land Records reviewed for environmental hazards?** ☒ Yes ☐ No

**Phase II: Environmental Hazards Identified?** ☐ Yes ☒ No

If yes, please list the environmental conditions found: _____

* WETLANDS ARE ABUTTING FRESHWATER BROOK NORTH OF PAVEMENT LIMITS.

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**Phase 3: Is there a remediation plan?** ☐ Yes ☐ No

If yes, please describe the remediation plan: _____

N/A

**Are there environmental restrictions on the property?** ☐ Yes ☐ No

If yes, please list environmental restrictions: _____

NONE

☒ **COMPLETE & SUBMIT:**

**INLAND WETLANDS & WATERCOURSES APPLICATION CHECKLIST**

☒ **COMPLETE & SUBMIT:**

**STATE OF CONNECTICUT INLAND & WETLANDS WATERCOURSE ACTIVITY REPORTING FORM**

# TOWN OF ENFIELD

The applicant understands that this application is to be considered complete only when all information and documents required by the Agency have been submitted. The undersigned warrants the truth of all statements contained herein and in all supporting documents according to the best of his/her knowledge and belief. Permission is granted to the Town of Enfield, Inland Wetlands & Watercourses Agency, and its agent(s) to walk the land, at reasonable times, and perform those tests necessary to properly review the application, both before and after a final decision has been issued.

☒ **I have reviewed and acknowledge the Land Use Application Guide for further instructions on how to complete my application.**

**Applicant Signature:** _____ **Date:** 9/10/20

DAVID S. ZIAKS, P.E.

**Print Name:** AGENT FOR APPLICANT

**Owner's Signature:** _____ **Date:** 9-10-20

**Print Name:** Maurice Zekaria

**Subscribed and sworn to before me** 10 **day of** September, **20** 20.

_____ _____

**Notary Public** **My Commission Expires:**

LISA MARIE VASSALLO
Commission # 2316604
Notary Public, State of New Jersey
My Commission Expires
July 17, 2024

| For Office Use | |
|---|---|
| **Application #:** | **Date Submitted:** |
| **DEP Form Submitted Date:** | |