

AGENDA
ENFIELD INLAND WETLANDS AND WATERCOURSES AGENCY
TUESDAY, APRIL 19, 2022 – 7:00PM
REGULAR MEETING

Enfield Town Hall – *Council Chambers*- First Floor
820 Enfield Street, Enfield, CT 06082
YouTube Link: <https://www.youtube.com/watch?v=XkD1iyzUFIM>

REGULAR MEETING

1. **Call to Order & Pledge of Allegiance**
2. **Fire Evacuation Procedures**
3. **Roll Call**
4. **Public Participation**
5. **Agent Comments**
6. **Correspondence**
7. **Approval of Minutes: April 5, 2022**
8. **Town Attorney Report- March 28, 2022**
9. **Continued Public Hearings**
10. **New Public Hearings**
11. **Old Business**
 - a. **XAAA#126**-Agent Approval for the removal of two beaver dams on the Freshwater Brook Town easements located above the intersection of Freshwater Blvd and Cranbrook Blvd; Town of Enfield, Applicant/Owner; BL and BG Zones
12. **New Business**
 - a. **IW# 651- 30 Woodlawn Ave**- Wetlands Permit modification for a new location of the single-family home only on Woodlawn Ave; Jeffrey Filiault, Owner/Applicant; Map 33/ Lot 125; R-33 Zone.
 - b. **IW# 652- Enfield Housing Authority**-Wetlands Permit modification for changes in the berms, grading, and excavation, within the upland review area; Enfield Housing Authority, Applicant/Owner; Map 19/ Lot 235; HR-33 Zone.
 - c. **IW# 653- 29 Crescent Beach Drive**- Wetlands Permit activity for house construction near Crescent Lake; George and Lynn McAlees, Owners/Applicant; Map 97/ Lot 10; R-33 Zone; Lake Overlay District
 - d. **IW# 654- 140-148 Hazard Ave**-Wetlands Permit for Trinity Health of New England for the demolition of a 1-story structure to be replaced with a 2-story structure and to construct an addition to the existing Cancer Center; Tony Armelin, Applicant; Johnson Memorial Medical Center LLC, Owner; Map 65/Lots 86-90; BP and R-44 Zones.
13. **Enforcement Report(s)**
 - a. 174/130 Shaker Road- Update
 - b. 283 George Washington Road-Update
14. **Report of Planning Staff**
15. **New Applications to be Received**
16. **Adjournment**

Note: Next Regular Meeting is **Tuesday May 3, 2022** in the Council Chambers at 7:00 p.m.

By: Donna Corbin-Sobinski, Chairman - Files are available for review in the Planning Office and posted on the Town website IWWA Page: <https://www.enfield-ct.gov/650/Inland-Wetlands-Watercourses-Agency>